28 February 1958

MEMORANDUM FOR: R & S Building Branch Library

SUBJECT

: War Department Film Strips

Transmitted herewith are 36 official film strips of the War Department for your retention or destruction. The subjects of these films are as follows:

E 9007	7-5	U.S. Rifle Cal. 30, Model 1903 Part I - Functioning	4 copies
E 9008	7-6	Part II of same	4 copies
A 8000	7-16	Automatic Pistol - Cal. 45, Models 1911, 1911A1, Mechanical Training - Part I	4 copies
A 8001	7-17	Part II of same	4 copies
E 9006	7-154	Browning Machine Gun	4 copies
E 9077	9-179	Submachine Gun - M3, Cal. 45	4 copies
E 9078	9-97	Carbine, Cal. 30, Ml	4 copies
D 9005	5-27	Booby Traps (Mines - Part 6)	4 copies
E 9009	17-32	Submachine Gun M3, Mechanical Training	4 copies
DECLASSIFIED AND RELEASE TENEN			36 copies

DECLASSIFIED AND RELEASE LEER CENTRAL INTELLIGENCE AGENCY SOURCES METHODS EXEMPTION 3828 NAZIWAR CRIMES DISCLOSURE ACT DATE 2007

EE/AH/A

Attachment:
36 / film strips



Distribution:

Orig. & 1 - addressee w/atts.

1 - EE/AH Chrono w/o atts.

1 - GRLAUNCH Ops. w/o atts.

_1 - GRCROOND Ops. w/o atts.

EE/AH/ Jag